ST. ALBERT GAZET

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Your Guide for Local and District News

Founded June 17, 1961 - St. Albert's 100 Anniversary

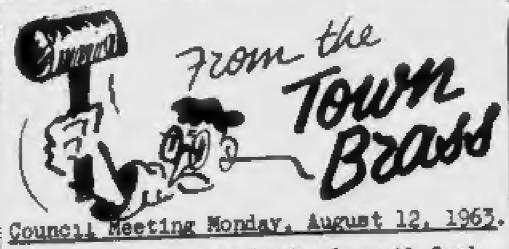
August 17, 1963 - Val. 3, No. 32

Phone 599-7144



FULL ATTENTION

Mayor Venesa suggested that Council remove their jackets in order to give the financial statements their full attention. From left to right: Mayor Wm. Veness, Councillors Powell, Stewart and DeBruijn.



School Site-Grandin Park Council feels
it would like to know more about the

gentlemen's agreement between the former New Town and the Separate School Board regarding the site in Grandin Park on which the Public School Board wishes to build a school. Town solicitors will arrange a meeting between town officials, Ar. Gordon Parks and Mr. Harry Armstrong as soon as possible.

Visitor Mayor Johns of Leduc was a visitor during this council meeting. Mayor continued on page 3



FRONTS BLUE BRAND

LB.





SIRLOIN, CLUB, ROUND



BOSTON

PORK HOCKS

READY - TO - EAT

APPLE and STRAWBERRY

CLARK'S 48 OUNCE

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15 oz. Tin

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15-ounce



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ALBERTA





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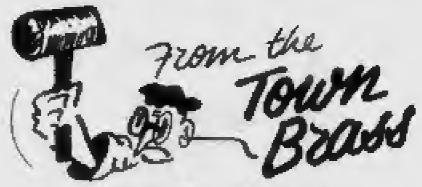




ST. ALBERT (DOWNTOWN)

PHONE 599-6853





TOWN BRASS CONTINUED.

Johns is the promoter for the Federation of Mayors and Municipalities for the northern part of Alberta. He is visiting those municipalities who are not yet members. He invited the Town of St. Albert to join. This would cost the town 170, per year (\$10, per 1,000 population) louncil will study the application which

Mayor Johns produced after his speech, and would also like to see some issues of the Federation's monthly publication. Gravel Tenders Council was in a quandar, over the Gravel Tenders. Two days after the closing of tenders, they received a tender from Apex which was \$1,700. lower than the lowest received in the time limit. A representative from this firm was present and told the Council that the quality of the gravel from his firm was much better than that from Apex.

Councillor DeBruijn stated that "\$1,700. saving is a lot of money for our taxpayers", however, Councillor Powell stressed that the time limit for tenders should be recognized. Councillor Stevart moved

DRIVE-IN THEATRE

Thursday 15 - Friday 16 - Saturday 17

GIRLS! GIRLS! GIRLS!

Elvis Presley - Color

a & & 0

IT'S ONLY MONEY

Jerry Lewis

Sunday 18 - Monday 19 - Twesday 20

SPLENDER IN THE GRASS

Natalee Wood and Warren Beatty

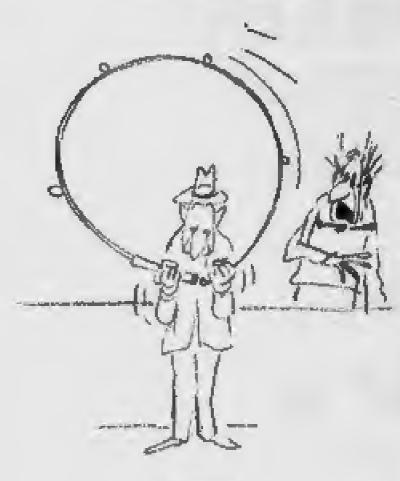
a & s o

FIRST SPACESHIP TO VENUS

Yoko Jone and Grunther Simon

that the bids on 1 and 2 inch gravel not be accepted and that a re-tender take place. Councillor DeBruijn remarked that there is something wrong with our tender procedure.

Town Crest Council studied a crest presented by Northwestern Utilities and also many other designs from previous years. Councillor Skrobot moved to accept this Northwestern Utilities crest as the official crest for St. Albert, however this motion was defeated and Council decided to talk over this matter again during the first meeting in Oct. Too Much Taxes There was a letter from the lawyer of Mr. Alex Zyha to the Council, stating that from 1947 to 1962, he was paying taxes on land that he didn't own. The solicitor asked for a refund. Council passed a bylaw which is the first. step to make Mr. Zyha a richer man by \$55.00.



Tosting.



MAYOR JOHNS

At the Council meeting during the speech of Mayor Johns of Leduc, promoter for the Federation of Mayors and Municipalities for the northern part of Alberta. Seen from left to right: Mr. Sid Billings Assistant to Senior Administrator, Mrs. Barbara Williams, stenographer, Mr. Jas. Gee, Senior Administrator, Councillor Wheating and Mayor Johns.



\$5 GUESS CONTEST \$5

"Guess" what this is.
Bring your answers to the Gazette
Bax, 45 Surset Blvd.
A prize of \$5.00 is for the first

A prize of \$5.00 is for the first convect answer drawn from the box. Deadline 12 noon on Monday. Only "Guess" to be written on envelope, no name!

The criticy blank below.

DDRESS.....

PHONE.....

MY GUASS IS.....



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August 17, 1963

WANT ADS

Depobliti Housez Studios Grandin Shopperspark Blairs Office Piron Street. Gazette Box, 45 Surset Boulevord

> RATE-6 per word. Minimum charge 60 C

sale

New fresh vegetables, potatoes and also cucumbers for pickling and slicing. Mrs. E. G. Hale - Phone: 599 - 3767

For sale. 1954 3 ton (her. truch, long wheel base, make ideal farm on stock truck. Phone 454-4657.

Boxer puppies, female, 6 weeks old. Phone 599-6111

Leaving (anada, must sell all my Danish priture. Phone 424-3787, after 6 p.m.

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tor rent

Furrished suite for rent, adults only. Phone 599-6941

rour bedroom house, rumpus room, garage, patio, fenced, also stove furnished. Located 19 Glermore (res. For the 1st September. Phone 599-6343

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Will baby sit. Phone 599-7309 Will baby sit in my home, 5 day week. Baby preferred. Phone 599-6332 Will baby sit in my home, 1 or 2 children. Phone 599-7682

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Vaytime baby sitter needed for a 15 mo. ald baby. My house preferred. Phone 599-7983, evenings.

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St. Albert Gazette

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Dear Editor,

It was a pleasure to hear and to see on television, the St. Albert Orioles. They deserved the certificates awarded them. Their directors and producers are to be congratulated.

> Yours sincerely. (Mrs.) Katherine Noack

NUMBER 13

Dear Editor, Recently St. Albert was thrust into the "news" by the request of a family to have the number of their house changed from 13 to 11A. The results of this, which will be discussed further, later, have been such that the family involved and the Editor of the St. Albert Gazette requested me to write a short note regarding the matter. First let us review the facts as they are in their simplest form first, a certain family has recently experienced a number of disappointments and difficulties; second, this family lives in a house numbered 13 (this is not to imply a connection between these but merely to note two facts): third. the family has expressed their desire to have the number of the house changed by the town council and this was done; fourth, this was reported in the Gazette with comment intended to suggest that the council might have been more constructive in their assistance, and this was thereupon taken up by other papers in the province which made it into an item intended to be spectacular; and fifth, the family has since been harassed by several types of people, some of a superstitious turn who wish to use this family as a "proof" for their ideas others who have sought to "re-educate" them. Now let us consider the matter from two points of view. First, let us consider the theological or religious aspects of the matter. There are two very definite ideas in relevent; first, God created all things and they were all good. Even the ser-

both the Old and New Testaments that are pent in the Genesis accounts of creation was accused of nothing more sinister

than of being "more subtil than any beast of the field" and only fell into disrepute after leading Eve down the garden path to the "tree in the midst of the garden" and convincing her that she sould taste of its fruit; and second, we are repeatedly told that God's purposes will be fulfilled ultimately and that man will live in accord with them or be estranged from God (if you prefer the more traditional term, he will be involved in min). Now if people take these beliefs seriously, evil becomes th tendency to, and the results of, life lived apart from God. To ascribe avil or misfortune to a particular number, to a certain color of cat, etc, is symptomatic of superstition, it implies that there are certain areas of life and/or the universe where God cannot act and where His purposes are not to be fulfill ed. This is counter to the Christian tradition. However it is a widespread practice to avoid numbering floors of buildings with 13, to number rooms 13 and so on. So the action of this family is not so unusual and the problem in the minds of some is caused by their belief that the family acted from religious motive and this has not been confirmed by the family. I wonder also if those who have harassed the family are free from similar conscious or unconscious action. The person who buys a raffle ticket or who gambles in any other manner is acting in a manner that suggests that chance rather than God rules the universe. The person who speaks out against "demon rum" or tobacco or anything else as being evil in itself is acting as if God did not create the world or that in creating it He slipped up a bit and that although the Bible assures us that it "was good", God created certain evil things. Actually the evil related to anything lies in man's abuse of it. So on the religious level it might be well if those who are harassing the family were to ascertain if they truly are guilty of superstition and second, they might look to see if there is a beam in their own eye before removing the mote from their neighbor's eye. Second, let us look at the social aspect of the matter. The question probably would not have arisen if it had not been because of the widespread notion that number 13 is unlucky and that it should be avoided. So, in part, the idea is the fault of those who perpetuate this and other superstitious ideas. Further, had the family not experienced difficulties there would be no reason for anyone to suggest that this was the motive behind the request to have the number changed. In this area also, each one of us could examine ourselves, because people at large have ignored the family, have ridiculed it, or have condemned it, but NONE have offered constructive assistance. What an indictment against the community when those who will take notcontinued on page)

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ice of a family with difficulties will do so only to ridicule or condemn. I would like to think that our community could not more constructively in such situations, that newspapers could print articles with more constructive objectives than sales, and that those who are bothering the family with well-seaning but non-constructive assistance would best aid.

Dear Mitor.

RE: "Missionaires needed for St. Albert, his flock, why does he not stick to his Alberta, Canada"

The opinion of the aditor of your paper seems to be identical with that of Pastoomist willes felt obliged to give his Laboression is exeten.

First of all, it is a very poor sketch. Or, "is it something to be proud of?" I like the trees and the monkey, but the natives and the background? I most certainly would not be proud of this. Aside from the fact that Missionaries is stelled thus and not "Missionaires". As to the caption "Sumber 13" I only feel sorry for Mr. Unishenko. Since when must a man seek the approval of the local clergy, especially the one from the St. Albert Pentecostal Church, when take the time to find out now they could he wants to change his house number? Is this the freedom that is guaranteed in Rev. Dr. E. R. Bonwarz. our constitution? If Mr. Onishenko is a minister of HIS Cospel and his concern is with the Moral and the Spiritual of flook? Or is it that he thinks he has a monopoly on his pentecostal heaven? Or perhaps the doctrines of the Pentetor H. R. Onishanko, since even your car costal Church are to be considered un-

iversal and the church will not allow a man, any men, the freedom of his own decisions without being ridiculed by said church? If this is the policy of the Penterostal Church then they should not be allowed to practice their doctrines in public. It is a basic principle of the Pashists to assume the exalted position of their being right and they alone. They do not allow the next men to live his life as he sees fit. They feel that they must convert everyone else to the world to their points of view or else they fight it and are again 22 1t.

are the believers of the Pentecostal Bourch that weak that there is a danger that their people fall for superstition on the mere fact that someone in the community has changed his house mister from 15 to 114?

who does Mr. Omishenko think he is, a little Eitler or a Mussolini? Does he really expect that someone must not charge his house maker, not even dare to change it, because Mr. Onishetho does not see it as an asset to go to heaven? Wr. Onisheeks sites the three active powers and the second of these powers as "the natural power of influence". If, the change of a house number is liable to change the misfortunes of a family. is this not a power of influence, even if the change is due only to the belief of the secole concerned? Or is it that he is afraid that the change to number ils really would change the fortune or misfortune of the concerned family and thus prove Mr. Onishenko's principle WENGER!

He admits that in certain portions of the Scripture the number 7 appears frequently and here, it is a reference to God's plentitude. He accepts in one moment the influence or symbolism of numbers, but in the next instance, he resects it and practically condemns the same principle because it does not fit into his concept.

where in the Scriptures has God or anyone else said that a man must not change his house number or else he loses his place in heaven? As far as that goes, who wants to go to Mr. Onishenko's heaven if a man must beware there of the sinister in his most own and highest believes?

when Mr. Onishenko quotes Proverbs 23:7 "as a man thinketh so is he" what sort of a man must Mr. Onishenko be and to top it off, he also is "a minister of the Gospel".

Surely, a man can, and should never be hindered in this: think whatever he wants. But, as in the days of the "Third Reich" he should never be ridicula in public for acting according to his believes. Nobody would dream of trying to convince Mr. Onishenko of the influence of numbers on the fate of people. he should respect this and pay the dame

continued on page

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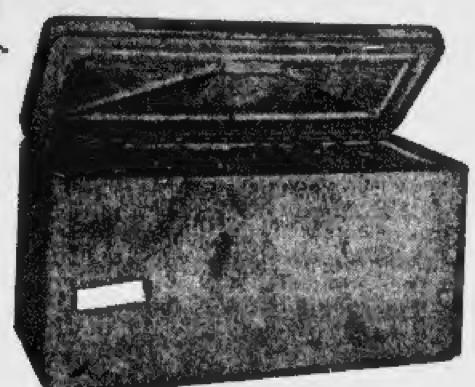
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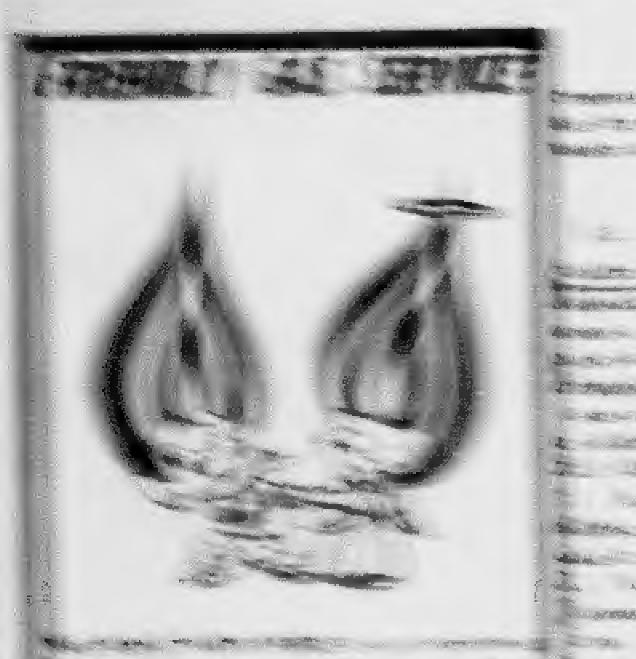
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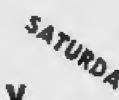
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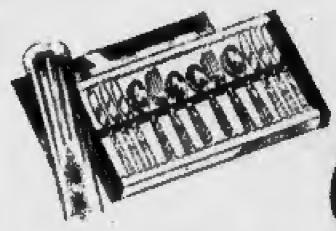
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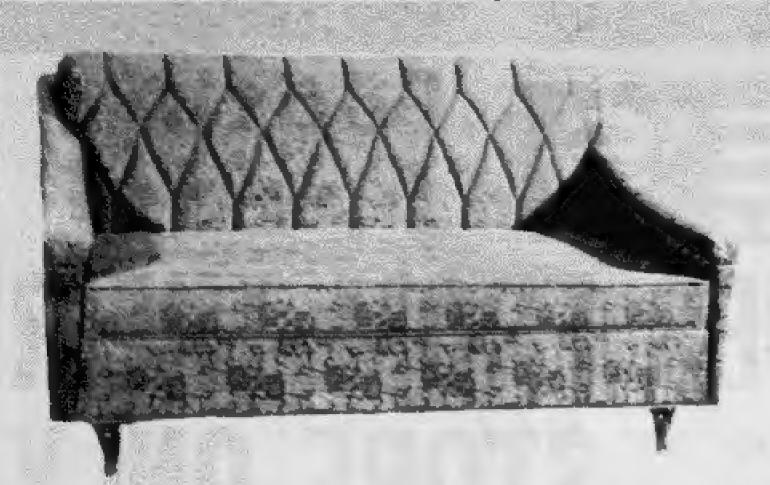
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5 MINUTES FROM ST. ALBERT

is to study the times; determine the need and supply it.

Mr. Sas Antonia, owner of Factory Sirect to You could wery well have had this in the was also in the furniture business. mini when he opened his furniture fartory on 121st Street just off the Kings- business, generation after generation, way, not putte a year ago. He came from back to I Toll Winniper to Simonton to go into business all the popular styles of furniture are here because he folt that 80% of the upholstered furniture being sold in the area was of inferior quality. Says Mr. Antoni, "I feel there is a great femant here for a top quality product and I can quatomer. The selection of fabrics is supply it at prosumer wise origina." At F.D.Y. there is a staff of ten. The then sweams tresdeed bridg over 15 years excentence to their work. The four uphol- whether to buy or brown, it's well aterers are mater-traftsmen, having apprendicted in their trade for 4 to T Treats in Survey. The cabinet maker is also a master craffman as one look at

It has been said that the key to subcess the beautiful wood finishes will tell

Mr. Antoni himself, came to Canada from Bungary after the 1956 uprising, where In fact his family has been in the same

made at F.D.F., including French and Italian Provincial, Colonial, Banish and Swedish modern. The craftsmanship is certain to please the most biscerning white and varied. Mr. Antoni is only too hadow to assist you in your selection. hasten made suites are also available. worth the five minute drive. Mr. Antoni invites you to drep in and see for yourselves the quality products samplertured at Palata

Phone 599-7189 SOUTAL TENS Mrs. Eileen Bacon and daughter Lori of Vancouver are spending 2 weeks at the home of Mrs. Becom's sister, Mrs. G. Wover. 35 Balacral Drive. Mrs. R. B. Broughton, 59 Sturgeon Road in entertaining out of town guests, Ers. es. Jorbell and Mrs. W. A. Herony of Sorfolk, Virginia, Mr. & Mrs. H. E. Mockford, 45 Sheridan Drive are leaving for a two week wisit with Mr. Mockford's parents in Terrace, 3. 1. They will be camping en route.

MERCAN PROPERTY OF PERSONS AND ADDRESS OF THE PERSON AND ADDRESS OF TH

Mrs. Margaret Henry, Mrs. Kathleen Boulter and Mr. Boug Ingle, members of the St. Albert on Sturgeon Players are ourrently attending a drama seminar at the Apriculture College in Olds, Alberta. The seminar is under the direction of Mr. Jack McCreath and instructing some of the classes is Sir Dyrone Guthrie. founder of the renowned Stratford Shakespearent Pestival at Stratford, Untarte. The week long workshop will touch all phases of theatre work, with emphasis of acting, production and direction.

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VILLENEUVE PARENTS

FIGHT FOR THEIR RIGHTS!

St. Albert is not the only community that has a problem! To centralize or not to centralize seems to be the major comcorn of the residents of the hamlet of Villeneuve, 8 miles north west of St. Albert. Bistory

Some years ago, the areas of Villeneuve, Michael and Cunningham united or centralized, sending their children to an inadequate two room school in Villeneuve.

Some 5 years ago, the need, and the cry, arose for a new more modern hall of learning.

In 1959, a request for a 10 unit (5 room) school was forwarded to the Provincial Government. They replied, suggesting a moderation of the demand, stating that Villeneuve didn't have the need of a school so large. The same demand was returned to the Government. No further action took place at this time.

In the past 3 years, several more requests and resolutions have come up, but Villeneuve still has not got its school. On July 11, 1962, it was moved that the students of Villeneuve be absorbed into the St. Albert school system as soon as accomposations were available.

Then in early 1963, the motion was changed to include only grades 7 and 8 students, and young people in that area conveniently located in the southern portion of the municipality.

Monday, August 12, 1963

"How many times are we going to be centralized?""We've been asking for a school for 5 years." "And doggone, we're gonna get it!"

These were some of the comments, showing the unanimous feeling of the community. The meeting was divided into two distinct camps: Mr. F. Swan, Inspector of Schools, Mr. Starley walker, Villeneuze's representative to County Council, Mr. Willie Flynn, County Councillor for St. Albert and Mr. Konsaroda, School Committee Representative, on the one side, and the eighty-odd townspecula, plus temporary chairman M. Albert Lesberg on the other.

Feelings were high, for the subject was an old sore, and a previous meeting (wednesday, August 7, 1963) disclosed that the town stood unanimous in their way of thinking. At that time, 46 electors attended a meeting in Villeneuve to discuss the proposed centralization. A bus route that would transfer Villeneuve children to St. Albert to the Mission Park School was presented. One bus would travel the road two miles south of Villeneuve and another would travel the Lake Road and Michael Reserve Road. Mr. Willie Flynn, attending Monday nights meeting as a platform guest, pointed out that school accomposation would be provided for grades 7 and 8 in St. Albert, and those students in the before mentioned bus area. Grades 1 to 6 would continue to attend the Villeneuve school. This, he said, would be an entirely temporary

It was disclosed that 'little ideas' had been thought up to involve all districts of the county, and that Villeneuve's centralization was only the first step in an overall plan.

Mr. Flynn pointed out that the bus route to Massion Park would be just as short in many cases, as to Villeneuve, and he implied the continuation of 'front doorstep service'. he said that it would cost \$5-6,000. to install proper utilities in the Villeneuve school. It would be "poor business to put that much money into this age of building".

At this time, one elector, Mr. Henri Borle, spoke for the group, and summed up the feeling of all by saying, "If the Government won't build us a new school, well, I guess we'll have to build it ourselves."

Mr. Keith Everitt, M.L.A. was in attendance at the request of the townspeople. He did not however, commit himself to any great extent.

For Centralization

According to Mr. Swan, Inspector of Schools, there are many arguments for the centralization. A major advantage would be the utilization of special abilities in staff. The cultural aspects could be better dealt with, for example, drama, literature. Competition is keener, and this, it was felt, was a necessary mart of the school students career. He summed his side of the story up by saying that a larger school would provide better return for one's investment, tetter libraries, laboratories, specialized devices, gymnasium, stage, etc. Further, the bus route was no longer, this remove were away from home no longer, timancially the people of Villeneuve were better off sending their children to St. Albert and morally, nothing would be taken away from the youngsters. They would be provided with modern environment and more permanent staff. He stated that the educational trend was to subject specialization, rather than generalization.

Against
The argument against sending the studerts to St Albert were very humane complaints from pirents. One mother expressed concern for the welfare of her child, saying "dow can I know where he goes after school, if school is so far away?"

Another said, "Let's get the wheels in motion for the erection of our new 4 room school." The strong will and high ambition of the group was summed up when Mrs. Kargaret Borle stated, "Look what we've done with what we've got. Give us something better and see what we can so'" Others can be quoted as saying, "You've got to see it our way because we're not going to see it your way." Mr. A bert lesberg finalized the matter by saying, "We're sitting solid; we want a school, we won't waver, and we won't weaken. se'll settle for nothing less."

The request was to be presented to the school coard Tuesday, August 13, 1963, in a formal motion to be discussed further (For another 5 years?)

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On August 1st. 1963, Henry Birks & Sons (Western) Limited opened their new store in the Westmount Shopping Centre. Under the direction of L. Stanley Nelson, managing Director of the Edmonton store, the new branch incorporates the latest features for the comfort and convenience of customers.

Established in Edmonton in 1928 following an affiliation with the jewellery business of D. A. Kirkland - which, in turn, was an affshoot of (ook and Kirkland, established in 1910 - Birks have grown with Western (anada. In 1930, Birks exected the building on the corner of 104th St. and Jasper Avenue, in 1954, a modernization program was undertaken by the store, thus increasing the floor space by fifty percent. The former main entrance has been transformed into a display window; thus increasing the floor space by fifty percent. The former main entrance has been transformed into a display window; and a new entrance, directly off Jasper Avenue, added alongside of an impressive picture window which affords an interior view of the entire store. The renovations also resulted in major departmental extensions and the latest improvements in the latest improvement i

The House of Birks, however, boasts of a venerable tradition dating back to the time of Elizabethan England. The first The House of Birks, however, boasts of a venerable tradition dating back to the time of the said Scyence, craft or mysterye of known ancestor, Richard Birks, was listed in 1558 as "one of the twelve menne of the said Scyence, craft or mysterye of known ancestor, Richard Birks, was listed in 1558 as "one of 19 sovereigns 47 members of the Birks family are listed cutlers" in the country record of Sheffield. Through the reigns of 19 sovereigns 47 members of the Birks family are listed cutlers" in the country record of the solvensmith's art - handed down from father to son through generations - established a family his the centuries passed, the silvensmith's art - handed down from father to son through generations - established a family his the centuries passed, the silvensmith's art - handed for from father to son through generations in a tiny stone which has tradition. In 1840, Henry Birks - the founder - was born in Montreal; there he began business in a tiny stone which has tradition. In 1840, Henry Birks - the founder - was born in Montreal; there he began business in a tiny stone which has tradition. In 1840, Henry Birks - the founder - was born in Montreal; there he began business of 32 branches across (anada and the since grawn into a (anadian institution. Today the Birks organization consists of 32 branches across (anada and the since grawn into a (anadian institution. Today the Birks organization consists of 32 branches across (anada and the since grawn into a (anadian institution. Today the Birks organization consists of 32 branches across (anada and the since grawn into a (anada and the

"The new branch in the Shopping (entre features all the says Mr. Nelson, "and all the departments are representer all its own, it epitomizes the new concept in ern) limited are pleased to offer these extended factorized to making many new friends in the area."

Manager of the new store will be Mrs. Eleanor Martin, tin has an extensive experience in diamonds, gold ments in the downtown store, a thorough knowledge of

ented here. Yet, with a colourful and informal char shopping centre design. Henry Birks and Sons (West-ilities to the residents of Edmonton, and Look for-

employed by Birks in Edmonton since 1956. Mrs. Maxijewellery and watches; having worked in most departthe entire Birks operation. WE'RE CELEBRATING AT BOTH STORES!

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